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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

-----x
In re : **Chapter 11**
LEHMAN BROTHERS HOLDINGS INC., et al. : **Case No. 08-13555 (JMP)**
Debtors. : **(Jointly Administered)**
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CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copies of the VERTIFIED STATEMENT OF PILLSBURY WINTHROP SHAW PITTMAN LLP PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2019, filed by PILLSBURY WINTHROP SHAW PITTMAN LLP, enclosed within, was served via First-Class Mail to the parties listed on the attached Service List on this 15th day of December, 2008.

Dated: December 15, 2008

/s/ Carrie Altenburg
Carrie Altenburg

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